

**Bidder's Tender Form**  
**ITB No. 2021-029**

The BAC Chairman  
Municipality of Gloria  
Gloria, Oriental Mindoro

ATTN: COMMITTEE ON AWARDS

Sir:

In connection with the bidding scheduled on **August 12, 2021** for **Supply and Delivery of Materials for the Construction of Multi-Purpose Drying Pavement w/ Mini Warehouse or Solar Dryers in Barangays Balete and Mirayan** with specifications below the following:

I/We in conformity described hereunder, quote

| 1            | 2                   | 3                 |         | 4        | 5                       | 6   | 7  | 8  | 9  | 10  |
|--------------|---------------------|-------------------|---------|----------|-------------------------|---|--|--|--|---|
|              | Description         | Country of origin | Unit    | Quantity | Unit price exw per item | Transportation and Insurance and all other costs incidental to delivery, per item | Sales and other taxes payable if Contract is awarded, per item | Cost of Incidental Services, if applicable, per item | Total Price, per unit (5+6+7+8+9)<br>(col 5+6+7+8) | Total Price delivered Final Destination (Col. 9) x (Col. 4) |
| 1            | Mixed Gravel        |                   | cu.m    | 135      |                         |   |  |  |  |   |
| 2            | Portland Cement     |                   | bags    | 425      |                         |   |  |  |  |   |
| 3            | RSB 10mmx 6m Std    |                   | pcs     | 33       |                         |   |  |  |  |   |
| 4            | Sand FWS            |                   | cu.m    | 28       |                         |   |  |  |  |   |
| 5            | Gravel G1           |                   | cu.m    | 45       |                         |   |  |  |  |   |
| 6            | Hacksaw Blade       |                   | pcs     | 2        |                         |   |  |  |  |   |
| 7            | Form Lumber         |                   | Bd. Ft. | 60       |                         |   |  |  |  |   |
| 8            | CW Nail Asstd Sizes |                   | Kls.    | 10       |                         |   |  |  |  |   |
| 9            | CHB # 4             |                   | pcs.    | 430      |                         |   |  |  |  |   |
|              |                     |                   |         |          |                         |   |  |  |  |   |
| <b>TOTAL</b> |                     |                   |         |          |                         |   |  |  |  |   |

Duly Authorized to Sign Bid for and on Behalf of : \_\_\_\_\_

\_\_\_\_\_ In the Capacity of